7/28/2/GLS

State of California/SI

Recipient Committee CALIFORNIA Date Stamp **FORM Campaign Statement** RECEIVED BY OS ANGELES COUNTY **Cover Page** Date of Election if applicable Statement covers period 01/01/2021 For Official Use Only through 06/30/2021 (Month, Day, Year) CAMPAIGN FINA 2. Type of Statement 1. Type of Recipient Committee ☐ Pre-election Statement Quarterly Statement ■ Officeholder, Candidate Controlled Committee Primarily Formed Ballot Measure Special Odd-Year Statement Semi-Annual Statement Committee State Candidate Election Committee **Termination Statement** Supplemental Pre-election Controlled Recall 0 Statement - Attach Form 495 Sponsored Amendment General Purpose Committee Sponsored Primarily Formed Candidate/ Small Contributor Committee Officeholder Committee Political Party/Central Committee I.D. Number 3. Committee Information Treasurer(s) NAME OF TREASURER COMMITTTEE NAME Jane Leiderman Trisha Murakawa for El Camino Community College Board 2020 STREET ADDRESS STREET ADDRESS (NO PO BOX) CITY STATE ZIP CODE AREA CODE/PHONE Encino 323/655-4065 CITY NAME OF ASSISTANT TREASURER, IF ANY STATE ZIP CODE AREA CODE/PHONE Encino 91436 323/655-4065 MAILING ADDRESS (IF DIFFERENT) STREET ADDRESS ZIP CODE CITY ZIP CODE AREA CODE/PHONE CITY STATE OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS 4. Verification I have used all reasonable diligence in preparing a ledge the information contained herein is true and complete. I certify under penalty of perjury under true and correct. Executed on NT TREASURER Executed on (PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR Executed on SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT Ву Executed on SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT FPPC Form 460 (JAN/2016)

Recipient Committee Campaign Statement Cover Page - Part 2

CALIFORNIA FORM 460

Page

Statement covers period

2 of 4

| N (N) | | | from 01/0 | 30/2021 | | | | |
|---|--|--|---------------------|-----------------------|----------------|----------------|--|--|
| Officeholder or Candidate Controlled Commit | tee | 6. Primarily Formed Ballot Measure Committee | | | | | | |
| NAME OF OFFICEHOLDER OR CANDIDATE Trisha Murakawa | NAME OF BALLOT MEASURE | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIBUTED BOARD OF Education El Camino | BALLOT NO. OR LETTER | JURISDICTION | | | SUPPORT OPPOSE | | | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY STATE ZIP | Identify the controllin | g officeholder, car | ndidate, or state mea | asure prop | onent, if any. | | |
| | NAME OF OFFICEHOLDER OR CANDIDATE OR PROPONENT | | | | | | | |
| Related Committees Not Included in this State not included in this statement that are controlled by you receive contributions or make expenditures on behalf a COMMITTEE NAME | u or are primarily formed to | OFFICE SOUGHT OR HELD |) | | DISTRICT NO. | . IF ANY | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE ? | 7. Primarily Formed Ca | | | tee is prima | urily formed. | | |
| NAME OF TREASURER | YES NO | NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OF | | R HELD | | | | |
| COMMITTEE STREET ADDRESS (NO P.O. BOX) | | | | | | SUPPORT OPPOSE | | |
| CITY STATE | STATE ZIP CODE AREA CODE/PHONE | | R OR CANDIDATE | OFFICE SOUGHT O | R HELD | | | |
| COMMITTEE NAME | I.D. NUMBER | WANTE OF OTTOERS | ON GANGDATE | OFFICE SOUGHT ON HELD | | SUPPORT OPPOSE | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE ? | NAME OF OFFICEHOLDE | R OR CANDIDATE | OFFICE SOUGHT O | R HELD | SUPPORT | | |
| COMMITTEE STREET ADDRESS (NO P.O. BOX) | The second secon | | | | | OPPOSE | | |
| CITY STATE | ZIP CODE AREA CODE/PHONE | NAME OF OFFICEHOLDE | R OR CANDIDATE | OFFICE SOUGHT O | OR HELD | SUPPORT OPPOSE | | |

Campaign Disclosure Statement Summary Page

NAME OF FILER Trisha Murakawa for El Camino Community College Board 2020

and a second second

| Contributions Received | | Column A TOTAL THIS PERIO FROM ATTACHED SCHE | | | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and | | |
|------------------------|---|--|-----------|----|--|--|--|--|
| 1. | Monetary Contributions | \$ | 0.00 | \$ | 0.00 | General Elections. | | |
| 2. | Loans Received | | 0.00 | | 0.00 | 1/1 through 6/30 7/1 to Date | | |
| 3. | SUBTOTAL CASH CONTRIBUTIONS | \$. | 0.00 | \$ | 0.00 | 20. Contributions Received \$\$ | | |
| 4. | Nonmonetary Contributions | | 0.00 | | 0.00 | 21. Expenditures | | |
| 5. | TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$_ | 0.00 | \$ | 0.00 | Made 55 | | |
| Exp | enditures Made | | | | | | | |
| 6. | Payments Made Schedule E. Line 4 | \$_ | 50.00 | \$ | 50.00 | Expenditure Limit Summary | | |
| 7 | Loans Made | | 0.00 | 81 | 0.00 | for State Candidates | | |
| 8. | SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$_ | 50.00 | \$ | 50.00 | 22. Cumulative Expenditures Made * | | |
| 9. | Accrued Expenses (Unpaid Bills) Schedule F. Line 3 | | 0.00 | | 0.00 | (If Subject to Voluntary Expenditure Limits) | | |
| 10. | Nonmonetary Adjustment | | 0.00 | | 0.00 | | | |
| 11. | TOTAL EXPENDITURES MADE | \$ | 50.00 | \$ | 50.00 | | | |
| Cur | rent Cash Statement | | | | | · · · · · · · · · · · · · · · · · · · | | |
| 12. | Beginning Cash Balance | \$_ | 13,945.99 | | | \$ | | |
| 13. | Cash Receipts | _ | 0.00 | | | * Amounts in this Section may be different from amounts | | |
| 14. | Miscellaneous Increases to Cash | _ | 0.00 | | | reported in Column B. | | |
| 15. | Cash Payments Column A. Line 8 above | _ | 50.00 | | | | | |
| 16. | ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$_ | 13,895.99 | | | | | |
| 17. | LOAN GUARANTEES RECEIVED | \$_ | 0.00 | | | | | |
| Cas | sh Equivalents and Outstanding Debts | | | | | | | |
| 18. | Cash Equivalents | \$_ | 0.00 | | | | | |
| 19 | Outstanding Debts Add Lines 2 + Line 9 in Column B above | \$_ | 0.00 | | | FPPC Form 460 -(JAN/201 State of California/ | | |

Schedule E Payments Made

NAME OF FILER Trisha Murakawa for El Camino Community College Board 2020

CODES: If one of the following accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.
CNS campaign consultants

CTB contribution (explain nonmonetary)

CVC civic donations

FIL candidate filing / ballot fees

FND fundraising expenses IND independent expenditures supporting/opposing others

LEG legal defense

LIT campaign literature and mailings

MBR member communications

MTG meetings and appearances

OFC office expenses PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries TEL t.v. or cable production costs

TRC candidate travel, lodging and meals TRS staff/spouse travel, lodging and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet,e-mail)

| NAME AND ADDRESS OF PAYEE | CODE or DESCRIPTION OF PAYMENT | AMOUNTPAIL |
|---------------------------|--------------------------------|------------|
| | | |
| | | |

| SUBTOTA | | 0.00 | | | | |
|--|------|-------|--|--|--|--|
| chedule E Summary | | | | | | |
| Itemized payments made this period. (Include all Schedule E subtotals.) | \$ | 0.00 | | | | |
| 2. Unitemized payments made this period of under \$100 | \$ | 50.00 | | | | |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$ | 0.00 | | | | |
| 4. Total payments made this period. (Add Line 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)TOTAL | . \$ | 50.00 | | | | |